

**Mayor**  
J. Byron Chapman

**Commissioners**  
Paul Hayden  
Amy Oliver  
Mark Stigers  
Ron Wolf



**City Clerk**  
Brittany Veto  
(502) 245-2762  
[cityofmiddletownky.org](http://cityofmiddletownky.org)

**Middletown City Commission  
Regular Meeting Agenda  
City Hall – 11803 Old Shelbyville Road  
March 13<sup>th</sup>, 2025 – 6:00 p.m.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Minutes**
  - a. February 13, 2025 pg. 3-22
- 5. Treasurer's Report**
  - a. General Fund
  - b. Road Fund
- 6. Middletown Cemetery Association, Inc., Board of Trustees**
  - a. Approval of Treasurers Report- Cemetery
  - b. Other Business
- 7. Announcements/Updates**
  - a. Easter Egg Hunt
- 8. Presentations**
- 9. Reports**
  - a. Middletown Police Department pg. 23-32
  - b. Middletown Operations/Public Works Department pg.
  - c. Middletown Business License & OCC Registration pg.
  - d. Middletown Historic Museum pg.
  - e. Middletown Chamber of Commerce pg.33-34
  - f. Kentuckiana Regional Planning & Development Agency- ARPA Report pg. 35
  - g. Fire Department
- 10. General Public Comment (3-minute Time Limit)**

*(The City Commissioners invite members of the public to provide comments on any City-related topic. To make a comment please sign in on the public comment sheet. If you would like to comment on an agenda item, please write the agenda item number next to your name on the sign-in sheet. If the City Commissioners feel an issue requires follow-up, staff will be directed to respond at an appropriate time.)*

**11. Contracts/Municipal Orders/Ordinances/Resolution**

- a. Municipal Order 03-13-2025-A- A Municipal Order Relating To Approval Of Grant Funding For The Chamber Of Commerce- \$5,500 pg. 36-39
- b. Signed Lease Addendum Community Center 2025 pg. 40
- c. UPDATED Application of Funding pg. 41
- d. Discussion- Crumb Rubber Modified Grant- Park Benches pg. 42-47
- e. Resolution 03-13-2025-A- A Resolution in Support of the Middletown Police Foundation and its Partnership with KIPDA for Grant Assistance pg. 48-49
- f. Declaration of Surplus Property pg. 50

**12. City Attorney Report****13. Adjournment**